



## Legislation Details

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**File #:** 24-469      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Briefed  
**File created:** 1/31/2024      **In control:** City Manager's Office  
**On agenda:** 3/6/2024      **Final action:**  
**Title:** I-345 Connects-Schematic/Environmental Phase  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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