



Legislation Details

File #: 24-469 **Version:** 1 **Name:**

Type: BRIEFING ITEMS **Status:** Briefed

File created: 1/31/2024 **In control:** City Manager's Office

On agenda: 3/6/2024 **Final action:**

Title: I-345 Connects-Schematic/Environmental Phase

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
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