



## Legislation Details

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**File #:** 24-758      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 2/23/2024      **In control:** Economic Development Committee

**On agenda:** 3/4/2024      **Final action:**

**Title:** Amendment to Loan Agreement with Saleh Group Properties No 2 LLC  
[Heather Lepeska, Assistant Director, Office of Economic Development]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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