

FIELD NOTES
DESCRIBING A TRACT OF LAND FOR FEE SIMPLE ACQUISITION
OF RIGHT-OF-WAY FOR THE LAKE TAWAKONI RAW WATER
TRANSMISSION MAIN
HUNT COUNTY, TEXAS
Parcel: 352

Exhibit A

BEING a 46,187 square foot (1.0603 acre) tract of land in the E. Porter Survey, Abstract No. 823, being part of Lot 22, of the Waco Bay Estates Ranchettes, Phase 4, as recorded in Volume 400, Page 650 of the Plat Records of Hunt County, Texas, said Lot 22 being described in Warranty Deed with Vendor's Lien to Garland W. Martin, dated October 16, 1992, as recorded in Volume 254, Page 60 of the Deed Records of Hunt County, Texas;

BEGINNING at a 1/2-inch iron rod with red cap stamped "DAL-TECH" (hereinafter referred to as "with cap") set at the northwest corner of said Lot 22 and the northeast corner of Lot 21 of said Waco Bay Estates Ranchettes, Phase 4, being in the southeast line of a City of Dallas Water Line Right-of-Way (variable width) as recorded in Volume 592, Page 417, D.R.H.C.T.;

THENCE North 71 degrees 52 minutes 43 seconds East, with the northwest line of said Lot 22 and the southeast line of said City of Dallas Water Line Right-of-Way, a distance of 355.29 feet to a 1/2-inch iron rod with cap set at the northeast corner of said Lot 22 and the northwest corner of Lot 23 of said Waco Bay Estates Ranchettes, Phase 4;

THENCE South 01 degree 13 minutes 13 seconds East, departing the southeast line of said City of Dallas Water Line Right-of-Way and with the east line of said Lot 22 and the west line of said Lot 23, a distance of 135.87 feet to a 1/2-inch iron rod with cap set;

THENCE South 71 degrees 52 minutes 43 seconds West, departing the east line of said Lot 22 and the west line of said Lot 23, a distance of 355.29 feet to a 1/2-inch iron rod with cap set in the west line of said Lot 22 and the east line of said Lot 21;

THENCE North 01 degree 13 minutes 13 seconds West, with the west line of said Lot 22 and the east line of said Lot 21, a distance of 135.87 feet to the POINT OF BEGINNING and containing 46,187 square feet or 1.0603 acres of land, more or less.

All bearings for this tract refer to the NAD-83 Texas State Plane Coordinate System, North Central Zone 4202, according to measurements made at NGS continuously operating reference stations Collin CORS ARP, Dallas CORS ARP, Kaufman CORS ARP, Tyler CORS ARP, and Paris CORS ARP. The Kaufman County scale factor of 1.000114077 as published by the Texas Department of Transportation, Dallas District was used for this project.

A plat of even survey date herewith accompanies this legal description.

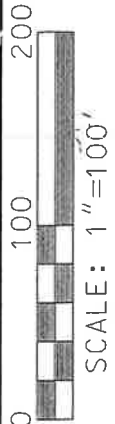
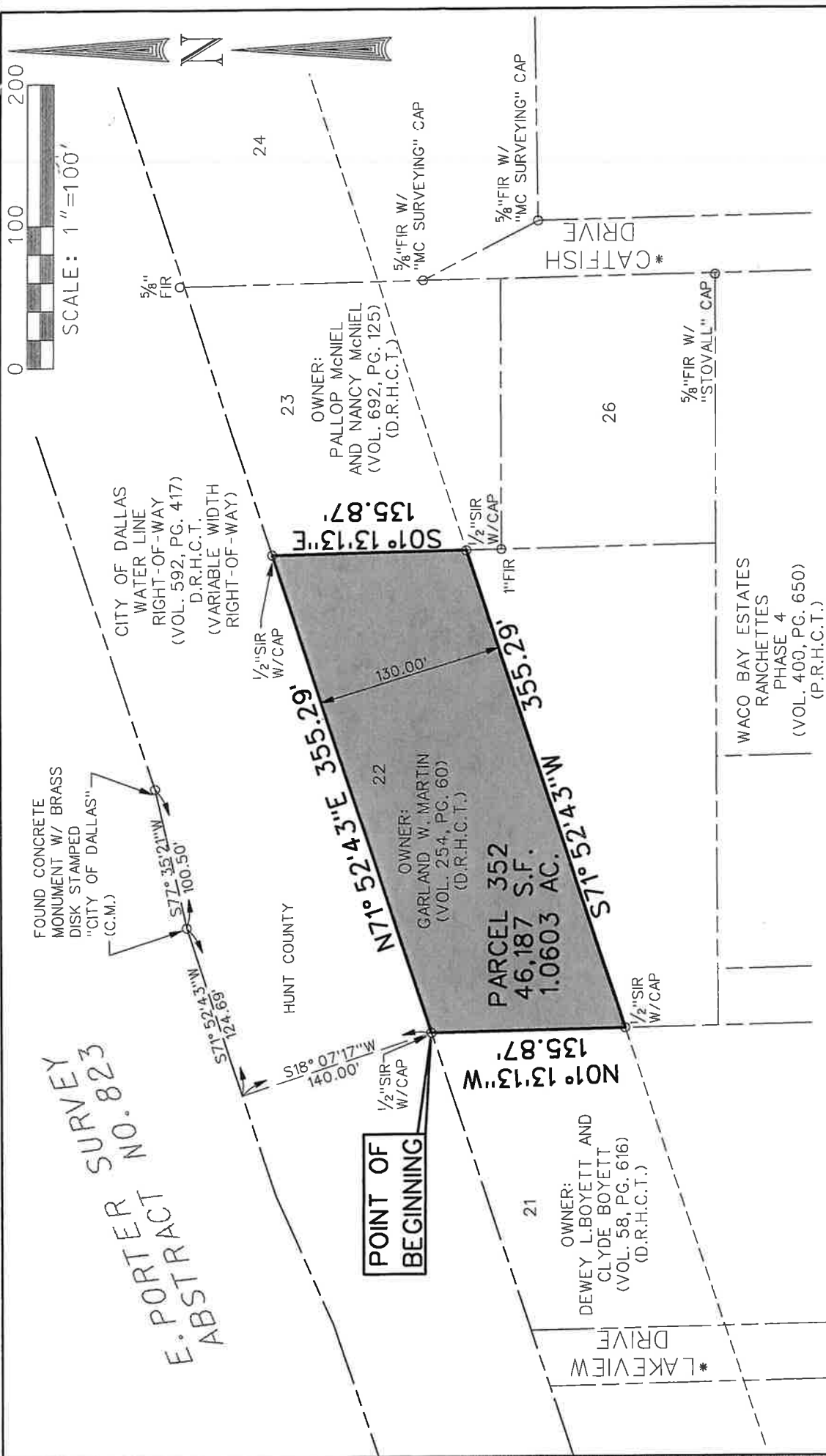
Company Name: DAL-TECH Engineering, Inc.
TBPLS Firm No. 10123500

By:  Date: 4-28-15

Surveyor's Name: Patrick J. Baldasaro
Registered Professional Land Surveyor
Texas No. 5504



FIELD NOTES APPROVED:
10/26/15



E. PORTER SURVEY NO. 823 ABSTRACT

POINT OF BEGINNING

* OWNED AND MAINTAINED BY TEXAS RESORT PROPERTIES, INC.

NOTE: THIS SURVEY WAS PERFORMED BASED UPON RECORD DATA PROVIDED UNDER TITLE RESOURCES GUARANTY COMPANY COMMITMENT G.F. NUMBER 1182844, WITH AN EFFECTIVE DATE OF NOVEMBER 12, 2013.

ALL BEARINGS FOR THIS TRACT REFER TO THE NAD-83 TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE 4202, ACCORDING TO MEASUREMENTS MADE AT INGS CONTINUOUSLY OPERATING REFERENCE STATIONS COLLIN CORS ARP, DALLAS CORS ARP, KAUFMAN CORS ARP, TYLER CORS ARP, AND PARIS CORS ARP. THE KAUFMAN COUNTY SCALE FACTOR OF 1.000114077 AS PUBLISHED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, DALLAS DISTRICT WAS USED FOR THIS PROJECT.



LEGEND:

S.F.	SQUARE FEET
C.M.	CONTROL MONUMENT
○ FIR	FOUND IRON ROD
○ FIP	FOUND IRON PIPE
○ 1/2" SIR	1/2" SET IRON ROD WITH A RED PLASTIC CAP, STAMPED "DAL-TECH" OR "DTE"
○ W/CAP	WELL CAP
○ SX	SET "X" CUT IN CONCRETE
○ FPK	FOUND PK. NAIL
○ SPK	SET PK. NAIL

Exhibit A

RIGHT-OF-WAY ACQUISITION

OF A
SITUATED IN THE
E. PORTER SURVEY, ABSTRACT NO. 823
HUNT COUNTY, TEXAS
FOR THE
CITY OF DALLAS
BY
DAL-TECH ENGINEERING, INC., 17400 DALLAS PKWY., SUITE 110
DALLAS, TEXAS 75287, TEL. (972)250-2727, FAX (972)250-4774
TBPLS FIRM, INC. 10123500

DATE: APR. 2015 REVISED

SCALE: 1"=100'

SHEET 2 OF 2