

OWNER'S CERTIFICATE STATE OF TEXAS COUNTY OF DALLAS

WHEREAS, THE COMPASS SCHOOL OF TEXAS IS THE OWNER OF 3.015 ACRES OF LAND, BEING PART OF CITY BLOCK 5579 AND ALL OF LOT 1, BLOCK A/5664 OF SECOND INSTALLMENT OF THE NORTHWEST HILLS ADDITION, AN ADDITION TO THE CITY OF DALLAS, DALLAS COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 8, PAGE 237, MAP RECORDS, DALLAS COUNTY, TEXAS AND BEING SITUATED IN THE JAMES L. FARQUHAR SURVEY, ABSTRACT NO. 455, AND THE ANDREW J. MANNIN SURVEY, ABSTRACT NUMBER 948, CITY OF DALLAS, TEXAS, BEING ALL OF A CALLED 1.5 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED TO THE COMPASS SCHOOL OF TEXAS, OF RECORD IN COUNTY CLERK'S INSTRUMENT NUMBER 202200222229, OF THE OFFICIAL PUBLIC RECORDS OF DALLAS COUNTY, TEXAS, AND BEING ALL OF A TRACT OF LAND DESCRIBED IN GENERAL WARRANTY DEED WITH VENDOR'S LIEN TO THE COMPASS SCHOOL OF TEXAS. OF RECORD UNDER COUNTY CLERK'S INSTRUMENT NUMBER 202300120917, OF THE OFFICIAL PUBLIC RECORDS OF DALLAS COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND FOR CORNER IN THE SOUTH RIGHT-OF-WAY LINE OF NORTHWEST HIGHWAY (A VARIABLE WIDTH RIGHT-OF-WAY). AT THE NORTHEAST CORNER OF SAID LOT 1. AND AT THE NORTHWEST CORNER OF LOT 2, BLOCK A/5664 OF SAID SECOND INSTALLMENT ADDITION; THENCE SOUTH 05°30'26" WEST ALONG THE COMMON LINE OF SAID LOT 1 AND SAID LOT 2, A DISTANCE

THENCE SOUTH 54°13'26" WEST ALONG THE COMMON LINE OF SAID LOT 1 AND SAID LOT 3, A DISTANCE OF 171.50 FEET TO A 5/8" IRON ROD SET WITH 3 1/4" ALUMINUM DISK STAMPED "RPLS 5587 AND THE COMPASS SCHOOL OF TEXAS ADDITION" FOR CORNER AT THE SOUTHWEST CORNER OF SAID LOT 3 AND AT THE NORTHWEST CORNER OF LOT 4-A, BLOCK A/5664 OF NORTHWEST HILLS ADDITION NO. 2, AN ADDITION TO THE CITY OF DALLAS, DALLAS COUNTY, TEXAS, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 20, PAGE 367, OF THE MAP RECORDS OF DALLAS COUNTY. TEXAS:

THENCE SOUTH 53°42'26" WEST ALONG THE COMMON LINE OF SAID LOT 1 AND SAID LOT 4-A. AT A DISTANCE OF 137.16 FEET, PASSING A 5/8" IRON ROD FOUND FOR REFERENCE AND CONTINUING FOR A TOTAL DISTANCE OF 177.18 FEET TO A POINT FOR CORNER NEAR THE CENTER OF A CREEK, AT THE SOUTHWEST CORNER OF SAID LOT 4-A AND IN THE NORTH LINE OF LOT 4, BLOCK C/5666, OF SAID

THENCE NORTH 54°59'28" WEST ALONG AND NEAR THE CENTER OF SAID CREEK AND A COMMON LINE OF SAID LOT 1 AND SAID LOT 4, A DISTANCE OF 20.52 FEET TO A POINT FOR CORNER AT AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 1 AND AT AN ANGLE POINT IN THE NORTH LINE OF SAID LOT 4:

THENCE NORTH 76°14'59" WEST CONTINUING ALONG AND NEAR THE CENTER OF SAID CREEK AND THE COMMON LINE OF LOT 1, LOT 4, AND LOT 5 OF SAID SECOND INSTALLMENT ADDITION, A DISTANCE OF 106.80 FEET TO A POINT FOR CORNER IN THE SOUTHEAST LINE OF SAID 1.5 ACRE TRACT, AT THE MOST SOUTHWESTERN CORNER OF SAID LOT 1, AND AT THE MOST NORTHERN NORTHWEST CORNER OF LOT 5, BLOCK C/5666, OF SAID SECOND INSTALLMENT ADDITION, FROM WHICH A 5/8" IRON ROD FOUND FOR REFERENCE BEARS NORTH 44°04'07" EAST, A DISTANCE OF 40.00 FEET;

THENCE SOUTH 44°04'07" WEST ALONG THE SOUTHEAST LINE OF SAID 1.5 ACRE TRACT AND A NORTHWEST LINE OF SAID LOT 5, A DISTANCE OF 33.80 FEET TO A POINT FOR CORNER AT THE MOST SOUTHERN CORNER OF SAID 1.5 ACRE TRACT AND AT THE MOST EASTERN CORNER OF THE REMAINDER OF LOT 4, BLOCK 6/5579, OF SUNNYBROOK ESTATES, AN ADDITION TO THE CITY OF DALLAS, DALLAS COUNTY, TEXAS, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 5, PAGE 13, OF THE MAP RECORDS OF DALLAS COUNTY, TEXAS;

EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 343.95 FEET TO A 5/8" IRON ROD SET WITH 3 1/4" 30.0' ALUMINUM DISK STAMPED "RPLS 5587 AND THE COMPASS SCHOOL OF TEXAS ADDITION" IN THE SOUTH RIGHT-OF-WAY LINE OF SAID NORTHWEST HIGHWAY, AT THE NORTHWEST CORNER OF SAID 1.5 ACRE TRACT AND AT THE NORTHEAST CORNER OF SAID LOT 4;

THENCE SOUTH 89°17'07" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 513.79 FEET TO THE PLACE OF BEGINNING AND CONTAINING 131,317 SQUARE FEET OR

OWNER'S DEDICATION

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT THE COMPASS SCHOOL OF TEXAS, ACTING BY AND THROUGH ITS DULY AUTHORIZED REPRESENTATIVE, DOES HEREBY ADOPT THIS PLAT, DESIGNATING THE HEREIN DESCRIBED PROPERTY AS THE COMPASS SCHOOL OF TEXAS ADDITION. AN ADDITION TO THE CITY OF DALLAS, DALLAS COUNTY, TEXAS, AND DO HEREBY DEDICATE, IN FEE SIMPLE, TO THE PUBLIC USE FOREVER ANY STREETS, ALLEYS, AND FLOODWAY MANAGEMENT AREAS SHOWN THEREON. THE EASEMENTS SHOWN THEREON ARE HEREBY RESERVED FOR THE PURPOSES INDICATED. THE UTILITY AND FIRE LANE EASEMENTS SHALL BE OPEN TO THE PUBLIC. FIRE AND POLICE UNITS. GARBAGE AND RUBBISH COLLECTION AGENCIES, AND ALL PUBLIC AND PRIVATE UTILITIES FOR FACH PARTICULAR USE. THE MAINTENANCE OF PAVING ON THE UTILITY AND FIRE LANE EASEMENTS IS THE RESPONSIBILITY OF THE PROPERTY OWNER. NO BUILDINGS. FENCES, TREES. SHRUBS. OR OTHER IMPROVEMENTS OR GROWTHS SHALL BE CONSTRUCTED, RECONSTRUCTED OR PLACED UPON, MY COMMISSION EXPIRES: OVER OR ACROSS THE EASEMENTS AS SHOWN. SAID EASEMENTS BEING HEREBY RESERVED FOR THE MUTUAL USE AND ACCOMMODATION OF ALL PUBLIC UTILITIES USING OR DESIRING TO USE SAME. ALL. AND ANY PUBLIC UTILITY SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PARTS OF ANY BUILDING, FENCES, TREES, SHRUBS, OR OTHER IMPROVEMENTS OR GROWTHS WHICH IN ANY WAY MAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE OR EFFICIENCY OF ITS RESPECTIVE SYSTEM ON THE EASEMENTS, AND ALL PUBLIC UTILITIES SHALL AT ALL TIMES HAVE THE FULL RIGHT OF INGRESS AND EGRESS TO OR FROM THE SAID EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING. MAINTAINING AND ADDING TO OR REMOVING ALL OR PARTS OF ITS RESPECTIVE SYSTEMS WITHOUT THE NECESSITY AT ANY TIME OF PROCURING THE PERMISSION OF ANYONE. (ANY PUBLIC UTILITY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO PRIVATE PROPERTY FOR THE PURPOSE OF READING METERS AND ANY MAINTENANCE OR SERVICE REQUIRED OR ORDINARILY PERFORMED BY THAT UTILITY).

WATER MAIN AND WASTEWATER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, WATER SERVICES AND WASTEWATER SERVICES FROM THE MAIN TO THE CURB OR PAVEMENT LINE, AND DESCRIPTION OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATION AS INSTALLED.

THIS PLAT APPROVED SUBJECT TO ALL PLATTING ORDINANCES, RULES, REGULATIONS, AND RESOLUTIONS OF THE CITY OF DALLAS.

WITNESS, MY HAND AT DALLAS, TEXAS, THIS THE ____ DAY OF _____, 2025.

SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

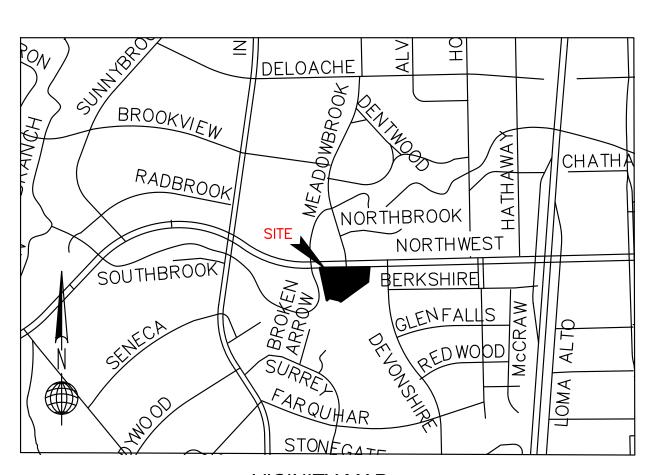
AUTHORIZED REPRESENTATIVE: FRANCIS HARRISON

COUNTY OF DALLAS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON THIS DAY PERSONALLY APPEARED FRANCIS HARRISON, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



VICINITY MAP

1"=1000'

SURVEYOR'S STATEMENT

STATE OF TEXAS COUNTY OF DALLAS

JASON L. MORGAN, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF TEXAS, AFFIRM THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, FROM RECORDED DOCUMENTATION. EVIDENCE COLLECTED ON THE GROUND DURING FIELD OPERATIONS AND OTHER RELIABLE DOCUMENTATION; AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE RULES AND REGULATIONS OF THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE CITY OF DALLAS DEVELOPMENT CODE (ORDINANCE NO. 19455, AS AMENDED), AND TEXAS LOCAL GOVERNMENT CODE, CHAPTER 212. I FURTHER AFFIRM THAT MONUMENTATION SHOWN HEREON WAS EITHER FOUND OR PLACED IN COMPLIANCE WITH THE CITY OF DALLAS DEVELOPMENT CODE, SEC. 51A-8.617 (A) (B) (C) (D) & (E); AND THAT THE DIGITAL DRAWING FILE ACCOMPANYING THIS PLAT IS A PRECISE REPRESENTATION OF THIS SIGNED FINAL PLAT.

DATED THIS THE _____ DAY OF _____, 2025.

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

JASON L. MORGAN TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5587

STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON THIS DAY PERSONALLY APPEARED JASON L. MORGAN, R.P.L.S. NO. 5587, STATE OF TEXAS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

CERTIFICATE OF APPROVAL TONY SHIDID, CHAIRPERSON OR BRENT RUBIN, VICE CHAIRPERSON OF THE CITY PLAN COMMISSION OF THE CITY OF DALLAS, STATE OF TEXAS, HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED FOR APPROVAL WITH THE CITY PLAN COMMISSION OF THE CITY OF DALLAS ON THE ____ DAY OF _____ A.D. 20__ AND SAME WAS DULY APPROVED ON THE ____ DAY OF ____ A.D. 20__ BY SAID COMMISSION. CHAIRPERSON OR VICE CHAIRPERSON CITY PLAN COMMISSION DALLAS, TEXAS ATTEST

PRELIMINARY PLAT LOT 1A, BLOCK A/5664

THE COMPASS SCHOOL OF TEXAS ADDITION

BEING A REPLAT OF LOT 1, BLOCK A/5664 SECOND INSTALLMENT OF THE NORTHWEST HILLS ADDITION AND A PORTION OF CITY BLOCK 5579

BEING 3.015 ACRES OF LAND SITUATED IN THE JAMES L. FARQUHAR SURVEY, ABSTRACT NUMBER 455 AND THE ANDREW J. MANNIN SURVEY, ABSTRACT NUMBER 948 CITY OF DALLAS, DALLAS COUNTY, TEXAS

> CITY PLAN FILE NO. PLAT-25-000096 S245-238

> > JASON.LEHIGH@WESTWOODPS.COM

JOB NO.: 25-08-121 PREPARED: SEPTEMBER 2025 OWNER:

THE COMPASS SCHOOL OF TEXAS

FRANCIS HARRISON

DALLAS, TX 75220

PHONE (214) 502-4506

FHARRISON@COMPASSSCHOOLTX.ORG

5414 W. NORTHWEST HWY

ENGINEER: WESTWOOD PROFESSIONAL SERVICES JASON LEHIGH 7557 RAMBLER RD. STE: 1400 DALLAS, TX 75231 PHONE (972) 235-3031

SURVEYOR: GLOBAL LAND SURVEYING, INC. 17111 PRESTON RD. DALLAS, TX 75248 PHONE (972) 881-1700 JMORGAN@GLS-INC.COM TBPELS FIRM NO. 10016300