

AREA 0.0667 ACRES / 2,906 SQUARE FEET 0.0408 ACRES / 1,777 SQUARE FEET 0.0408 ACRES / 1,777 SQUARE FEET 0.0524 ACRES / 2,281 SQUARE FEET 0.0423 ACRES / 1,842 SQUARE FEET 0.0420 ACRES / 1,828 SQUARE FEET 0.0644 ACRES / 2.807 SQUARE FEET 0.0666 ACRES / 2,902 SQUARE FEET 0.0407 ACRES / 1,775 SQUARE FEET 0.0407 ACRES / 1,775 SQUARE FEET 0.0523 ACRES / 2,278 SQUARE FEET 0.0661 ACRES / 2,880 SQUARE FEET 0.0422 ACRES / 1838 SQUARE FEET 0.0419 ACRES / 1,824 SQUARE FEET 0.0463 ACRES / 2,017 SQUARE FEET

LOT 5

OWNER'S CERTIFICATE STATE OF TEXAS COUNTY OF DALLAS

> WHEREAS AHC Cole LP is the sole owner of a 34,578 square foot tract of land situated in the John Grigsby Survey, Abstract No. 495, City of Dallas, Dallas County, Texas, being all of Lots 14 and 15, and a portion of Lot 16, Block 13/969, Amended Map of Bowser and Lemmon Oak Lawn and North Dallas, an addition to the City of Dallas, Dallas County, Texas, according to the Map thereof recorded in Volume 3, Page 357, Map Records, Dallas County, Texas (M.R.D.C.T.), and also being that tract of land described to said AHC Cole LP, by General Warranty Deed recorded in Instrument No. 202100344421, Official Public Records, Dallas County, Texas (O.P.R.D.C.T.), and being more particularly described as follows:

> **BEGINNING** at a 1/2 inch iron rod found (controlling monument (C.M.)) for the South corner of lot 13, Block 13/969, said Amended Map of Bowser and Lemmon Oak Lawn and North Dallas addition, and being in the northwest Right-of-Way (R.O.W.) line of Cole Avenue (80 foot R.O.W., Volume 3, Page 357, M.R.D.C.T.);

> THENCE South 28 degrees 07 minutes 27 seconds West, with northwest R.O.W. line of said Cole Avenue, a distance of 190.00 feet to a 1/2 inch iron rod found (C.M.) for the East corner of Lot 16E, Block 13/969, Cole-Bowen Addition, an addition to the City of Dallas, Dallas County, Texas, according to the Map thereof recorded in Volume 98109, Page 131 (D.R.D.C.T.);

> THENCE North 61 degrees 20 minutes 32 seconds West, with the northeast line of said Lot 16E, a distance of 182.00 feet to a 1/2 inch iron rod found (C.M.) for the North corner of said Lot 16E, and being in the southeast R.O.W. line of a 15 foot wide Alley (Volume 3, Page 357, M.R.D.C.T.);

> THENCE North 28 degrees 07 minutes 27 seconds East, with the southeast R.O.W. line of said Alley, a distance of 190.00 feet to a 1/2 inch iron with 3-1/4 inch aluminum disc stamped "Urban Strategy" "10194610" and "CMA" set for the west corner of said

THENCE South 61 degrees 20 minutes 32 seconds East, with the southwest line of said Lot 13, a distance of 182.00 feet to the POINT OF BEGINNING, and containing 34,578 square feet or 0.7938 of an acre of land.

	Line Table			Line Table		
Line #	Direction	Length		Line #	Direction	Length
L1	N 28°07'27" E	46.19'		L29	S 28°07'27" W	48.03'
L2	N 28°07'27" E	47.97'		L30	N 61°52'33" W	37.00'
L3	N 28°07'27" E	48.03'		L31	S 61°52'33" E	37.00'
L4	N 28°07'27" E	47.81'		L32	S 28°07'27" W	47.97'
L5	N 61°20'32" W	43.49'		L33	S 28°07'27" W	47.97'
L6	N 28°07'27" E	46.59'		L34	S 28°07'27" W	47.97'
L7	N 61°52'33" W	43.49'		L35	N 28°07'27" E	47.88'
L8	N 61°52'33" W	47.49'		L36	N 28°07'27" E	47.32'
L9	N 28°07'27" E	47.97'		L37	N 61°20'32" W	60.50'
L10	S 61°52'33" E	47.49'		L38	S 61°20'32" E	39.00'
L11	N 28°07'27" E	48.03'		L39	S 61°20'32" E	39.00'
L12	N 61°52'33" W	47.49'		L40	N 28°07'27" E	46.95'
L13	S 61°52'33" E	43.49'		L41	N 61°52'33" W	60.50'
L14	N 28°07'27" E	47.41'		L42	N 61°52'33" W	39.00'
L15	N 61°20'32" W	43.49'		L43	S 61°52'33" E	37.00'
L16	S 61°20'32" E	39.01'		L44	N 61°52'33" W	39.00'
L17	N 61°20'32" W	39.00'		L45	S 61°52'33" E	37.00'
L18	N 61°20'32" W	60.50'		L46	N 28°07'27" E	48.03'
L19	S 61°52'33" E	39.01'		L47	N 69°00'20" E	46.58'
L20	S 61°52'33" E	37.00'		L48	N 69°00'20" E	68.74'
L21	S 61°52'33" E	39.00'		L49	N 28°13'48" E	4.27'
L22	N 61°52'33" W	37.00'		L50	S 61°52'33" E	3.69'
L23	S 28°07'27" W	47.05'		L51	N 69°00'20" E	3.95'
L24	S 28°07'27" W	46.68'		L52	N 28°39'28" E	6.35'
L25	N 61°52'33" W	60.49'		L53	S 61°52'33" E	181.99'
L26	N 28°07'27" E	46.12'		L54	N 61°52'33" W	181.99'
L27	S 28°07'27" W	48.03'		L55	S 61°52'33" E	181.99'
1			l I		l	

I, Mark A. Nace, A Registered Professional Land Surveyor, licensed by the State of Texas, affirm that this plat was prepared under my direct supervision, from recorded documentation, evidence collected on the ground during field operations and other reliable documentation; and that this plat substantially complies with the rules and regulations of the Texas Board of Professional Land Surveying, the City of Dallas Development Code (Ordinance No. 19455, as amended), and Texas Local Government Code, Chapter 212. I further affirm that monumentation shown hereon was either found or placed in compliance with the City of Dallas Development Code, Sec. 51a-8.617 (a)(b)(c)(d) & (e);

Texas Registered Professional Land Surveyor No. 5539

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR **RELIED UPON AS A FINAL** SURVEY DOCUMENT.

L28 N 61°52'33" W 60.50'

Before me, the undersigned authority on this day personally appeared Mark A. Nace, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed in the capacity therein stated.

given under my hand and seal of office on this ____ day of ____

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

<u>CIVIL</u> URBAN STRATEGY 4222 MAIN ST. DALLAS, TX 75226 WWW.URBANSTRATEGY.US 214-295-5775

SURVEYOR MARK A. NACE, RPLS

L56 S 61°52'33" E 181.99'

TEXAS LICENSE NO. 5539 **URBAN STRATEGY** 1100 E. CAMPBELL, STE 210 214-396-2339 MARKN@URBANSTRATEGY.US TBPLS FIRM NO. 10194610

<u>DEVELOPER</u> AHC DEVELOPMENT CONTACT: ROB GILBERT 1603 ORRINGTON AVE., 9TH FLOOR EVANSTON, ILLINOIS 60201 RGILBERT@AHCFUNDS.COM PHONE: (847) 733-2246

AHC COLE LP CONTACT: ROB GILBERT 1603 ORRINGTON AVE, SUITE 990 EVANSTON, IL 60201 RGILBERT@AHCFUNDS.COM PHONE: (847) 733-2246

OWNER'S DEDICATION

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT, AHC Cole LP, acting by and through its duly athorized agent, Rob Gilbert, President, does hereby adopt this plat, designating the herein described property as **COLE MEWS ADDITION**, an addition to the City of Dallas, Dallas County, Texas, and do hereby dedicate, in fee simple, to the public use forever any streets, alleys, and floodway management areas shown thereon. The easements shown thereon are hereby reserved for the purposes indicated. The utility and fire lane easements shall be open to the public, fire and police units, garbage and rubbish collection agencies, and all public and private utilities for each particular use. The maintenance of paving on the utility and fire lane easements is the responsibility of the property owner. No buildings, fences, trees, shrubs, or other improvements or growths shall be constructed, reconstructed or placed upon, over or across the easements as shown. Said easements being hereby reserved for the mutual use and accommodation of all public utilities using or desiring to use same. All, and any public utility shall have the right to remove and keep removed all or parts of any building, fences, trees, shrubs, or other improvements or growths which in any way may endanger or interfere with the construction, maintenance or efficiency of its respective system on the easements, and all public utilities shall at all times have the full right of ingress and egress to or from and upon the said easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining and adding to or removing all or parts of its respective systems without the necessity at any time of procuring the permission of anyone. (Any public utility shall have the right of ingress and egress to private property for the purpose of reading meters and any maintenance or service required or ordinarily performed by that utility).

Water main and wastewater easements shall also include additional area of working space for construction and maintenance of the systems. Additional easement area is also conveyed for installation and maintenance of manholes, cleanouts, fire hydrants, water services and wastewater services from the main to the curb or pavement line, and description of such additional easements herein granted shall be determined by their location as installed.

This plat approved subject to all platting ordinances, rules, regulations and resolutions of the City of Dallas, Texas.

WITNESS MY HAND THIS	DAY OF	 , 2025.
AHC Cole LP A Texas Limited Partnership		
Rob Gilbert, President		
STATE OF TEXAS COUNTY OF DALLAS		

BEFORE ME, the undersigned authority, a Notary Public in and for the said County and State, on this day personally appeared Rob Gilbert, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed and in the capacity therein stated and as the act and deed therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of ____

Notary Signature

PLACE COUNTY RECORDING LABEL HERE

CERTIFICATE OF APPROVAL

I, Tony Shidid, Chairperson or Brent Rubin, Vice Chairperson of the City Plan Commission of the City of Dallas, State of Texas, hereby certify that the attached plat was duly filed for approval with the City Plan Commission of the City of Dallas on the ___ day of _____A.D. 20__ and same was duly approved on the ___ day of ______, 20___. by said Commission

> Chairperson or Vice Chairperson City Plan Commission Dallas, Texas

Attest:

Secretary



PRELIMINARY PLAT

COLE MEWS ADDITION

A SHARED ACCESS DEVELOPMENT LOTS 14A-14G, 15A-15D & 16F-16I, COMMON AREA A BLOCK 13 /969,

> 0.7938 ACRES / 34,578 SQUARE FEET BEING A REPLAT OF ALL OF LOTS 14, 15,

AND A PORTION OF LOT 16, BLOCK 13/969

BOWSER & LEMMONS OAK LAWN AND NORTH DALLAS ADDITIONS RECORDED IN VOL. 3, PG. 537, IN THE

PUBLIC RECORDS OF DALLAS COUNTY, TEXAS SITUATED IN THE JOHN GRIGSBY SURVEY, ABSTRACT NO. 495, CITY OF DALLAS, DALLAS COUNTY, TEXAS

> CITY PLAN FILE NO. S245-229 RECORD NO. PLAT-25-000076 ENGINEERING PLAN FILE NO. -

ISSUE DATE: 08/06/2025 | PROJECT NO.: 253032 | SCALE: 1 inch = 30 ft. | PAGE 1 OF 1