

RECEIVED

2025 MAY 12 AM 11:45

CITY SECRETARY  
DALLAS, TEXAS



City of Dallas

Public Notice

250489

BOARD OF ADJUSTMENT (PANEL B)

MAY 21, 2025, BRIEFING AT 10:30 A.M. AND POSTED CITY SECRETARY  
THE PUBLIC HEARING AT 1:00 P.M. DALLAS, TX

Dallas City Hall, Room 6ES Council Briefing and Videoconference

Video Conference Link: <https://bit.ly/boa0521B>

Telephone: (408) 418-9388, Access Code: 325527

The City of Dallas will make Reasonable Accommodations/Modifications to programs and/or other related activities to ensure any and all residents have access to services and resources to ensure an equitable and inclusive meeting. Anyone requiring auxiliary aid, service, and/or translation to fully participate in the meeting should notify the Board of Adjustment by calling (214) 670-4127 three (3) business days prior to the scheduled meeting. A video stream of the meeting will be available twenty-four (24) hours after adjournment by visiting <https://dallastx.new.swagit.com/views/113>.

Individuals and interested parties wishing to speak must register with the Board of Adjustment at <https://bit.ly/BDA-B-Register> by 5 PM on Tuesday, May 20, 2025. In Person speakers can register at the hearing.

La Ciudad de Dallas llevará a cabo Adecuaciones/Modificaciones Razonables a los programas y/u otras actividades relacionadas para asegurar que todos y cada uno de los residentes tengan acceso a los servicios y recursos para asegurar una reunión equitativa e inclusiva. Cualquier persona que requiera asistencia adicional, servicio y/o interpretación para poder participar de forma íntegra en la reunión debe notificar a Junta de Ajustes llamando al (214) 670-4127 tres (3) días hábiles antes de la reunión programada. Una transmisión en video de la reunión estará disponible dos días hábiles luego de la finalización de la reunión en <https://dallastx.new.swagit.com/views/113>.

Las personas y las partes interesadas que deseen hacer uso de la palabra deben registrarse en Junta de Ajustes en <https://bit.ly/BDA-B-Register> hasta las 5 PM el Martes, 20 de Mayo, 2025. Las Personas que quieran hablar en persona, se pueden registrar en la Audiencia.

### AGENDA

- |      |                                    |                          |
|------|------------------------------------|--------------------------|
| I.   | <b>Call to Order</b>               | Cheri Gambow, Vice-Chair |
| II.  | <b>Staff Presentation/Briefing</b> |                          |
| III. | <b>Public Hearing</b>              | Board of Adjustment      |
| IV.  | <b>Public Testimony</b>            |                          |
| V.   | <b>Miscellaneous Items</b>         |                          |
| VI.  | <b>Case Docket</b>                 | Board of Adjustment      |
|      | - Uncontested Items                |                          |
|      | - Holdover Items                   |                          |
|      | - Individual Items                 |                          |
| VII. | <b>Adjournment</b>                 |                          |

**Handgun Prohibition Notice for Meetings of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."

"Pursuant to Section 46.03, Penal Code (places weapons prohibited), a person may not carry a firearm or other weapon into any open meeting on this property."

"De conformidad con la Sección 46.03, Código Penal (coloca armas prohibidas), una persona no puede llevar un arma de fuego u otra arma a ninguna reunión abierta en esta propiedad."

**EXECUTIVE SESSION NOTICE**

A closed executive session may be held if the discussion of any of the above agenda items concerns one of the following:

1. seeking the advice of its attorney about pending or contemplated litigation, settlement offers, or any matter in which the duty of the attorney to the City Council under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act. [Tex. Govt. Code §551.071]
2. deliberating the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the city in negotiations with a third person. [Tex. Govt. Code §551.072]
3. deliberating a negotiated contract for a prospective gift or donation to the city if deliberation in an open meeting would have a detrimental effect on the position of the city in negotiations with a third person. [Tex. Govt. Code §551.073]
4. deliberating the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee unless the officer or employee who is the subject of the deliberation or hearing requests a public hearing. [Tex. Govt. Code §551.074]
5. deliberating the deployment, or specific occasions for implementation, of security personnel or devices. [Tex. Govt. Code §551.076]
6. discussing or deliberating commercial or financial information that the city has received from a business prospect that the city seeks to have locate, stay or expand in or near the city and with which the city is conducting economic development negotiations; or deliberating the offer of a financial or other incentive to a business prospect. [Tex Govt. Code §551.087]
7. deliberating security assessments or deployments relating to information resources technology, network security information, or the deployment or specific occasions for implementations of security personnel, critical infrastructure, or security devices. [Tex Govt. Code §551.089]

---

**MISCELLANEOUS ITEM(S)**

---

- Approval of Panel B Minutes – April 16, 2025
  - Consideration and Approval of amended Board of Adjustment's Rules of Procedure
- 

**UNCONTESTED CASE(S)**

---

|                       |                                                                                                                                                                                                                      |   |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>BDA245-062(BT)</b> | 1 DORSET PLACE<br><b>REQUEST:</b> Application of Sardar Sharif for <b>(1)</b> a special exception to the fence height regulations; and for <b>(2)</b> a special exception to the visibility obstruction regulations. | 1 |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

---

**HOLDOVER**

---

|                       |                                                                                                                                 |   |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|---|
| <b>BDA245-017(BT)</b> | 1427 EASTUS DRIVE<br><b>REQUEST</b> Application of Rob Baldwin for <b>(1)</b> a variance to the front-yard setback regulations. | 2 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|---|

---

**INDIVIDUAL CASES**

---

|                       |                                                                                                                                                                                                          |   |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>BDA245-060(CJ)</b> | 6442 E. LOVERS LANE<br><b>REQUEST:</b> Application of Kevin Graham for <b>(1)</b> a special exception to the single-family use regulations, and for <b>(2)</b> a variance to the floor area regulations. | 3 |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

|                       |                                                                                                                                                                                                                      |   |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>BDA245-067(BT)</b> | 3266 S. EDGEFIELD AVENUE<br><b>REQUEST:</b> Application of Jesus Aguillon for <b>(1)</b> a special exception to the fence height regulation, and for <b>(2)</b> a special exception to the fence opacity regulation. | 4 |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|