

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

## **WARRANTY DEED**

Exhibit B

THE STATE OF TEXAS    §  
                                      §       KNOW ALL PERSONS BY THESE PRESENTS:  
COUNTY OF DALLAS    §

That City of Highland Park, a municipal corporation of the State of Texas (hereinafter called "Grantor" whether one or more natural persons or legal entities) of the County of Dallas, State of Texas, for and in consideration of the sum of ONE HUNDRED THOUSAND FORTY-THREE AND NO/100 DOLLARS (\$100,043.00) to the undersigned in hand paid by the **City of Dallas, 1500 Marilla Street, Dallas, Texas, 75201**, a Texas municipal corporation (hereinafter called "City"), the receipt of which is hereby acknowledged and confessed, has granted, sold and conveyed and does hereby grant, sell and convey unto City, its successors and assigns, all of the property described in Exhibit "A", attached hereto and made a part hereof by reference for all purposes.

SPECIAL PROVISIONS: NONE

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto City, its successors and assigns forever, and Grantor binds Grantor and Grantor's heirs, executors, administrators or successors, to Warrant and Forever Defend all and singular the said premises unto City, its successors and assigns, against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

SIGNATURES TO APPEAR ON THE FOLLOWING PAGE

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Town of Highland Park

By: \_\_\_\_\_

\* \* \* \* \*

STATE OF TEXAS       '  
COUNTY OF DALLAS    '

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_, \_\_\_\_\_ of the City of Highland Park,  
a municipal corporation of the State of Texas, on behalf of said corporation.

\_\_\_\_\_  
Notary Public, State of Texas

\* \* \* \* \*

After recording return to:  
City of Dallas,  
Dallas Water Utilities, Real Estate Division  
1500 Marilla Street, Room 4AN  
Dallas, Texas 75201  
Attn: Dianne Hahn

Warranty Deed Log No. DWU HP - 105