Memorandum



DATE September 6, 2024

To Tennell Atkins, Chair, Ad Hoc Committee on Administrative Affairs

SUBJECT Five-Signature Memorandum Referral

Dear Chairman Atkins:

On Thursday, August 29, 2024, I received the attached memorandum titled "Request for Placement of Agenda Item - Council Member(s)." Pursuant to Section 6.2 of the City Council Rules of Procedure, I hereby refer this request to the Ad Hoc Committee on Administrative Affairs.

Should you have any questions, please contact my office.

Sincerely,

Eric L. Johnson

Mayor

C:

Cara Mendelsohn, District 12 Councilmember Jesse Moreno, District 2 Councilmember Paul Ridley, District 14 Councilmember Kathy Stewart, District 10 Councilmember

Kim Tolbert, Interim City Manager Bilierae Johnson, City Secretary Tammy Palomino, City Attorney Mark Swann, City Auditor