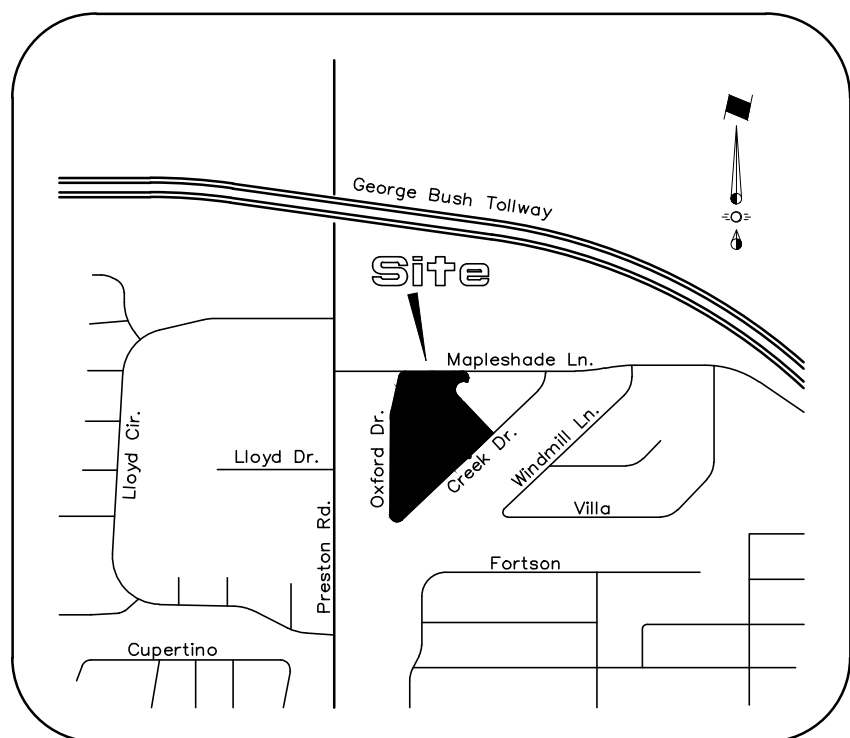
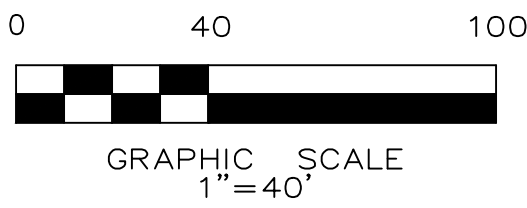




VICINITY MAP  
NTS

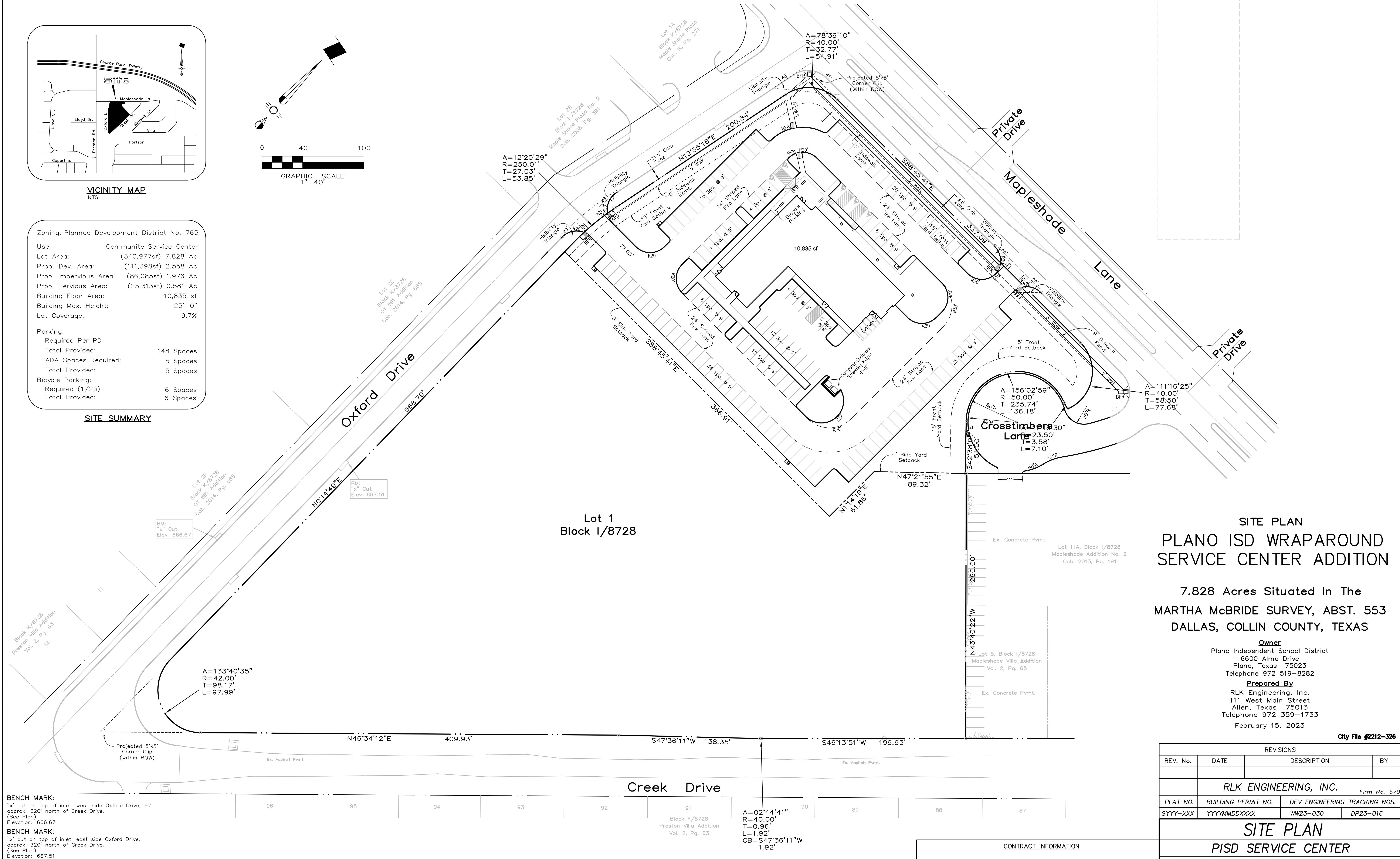


Zoning: Planned Development District No. 765

Use: Community Service Center  
Lot Area: (340,977sf) 7.828 Ac  
Prop. Dev. Area: (111,398sf) 2.558 Ac  
Prop. Impervious Area: (86,085sf) 1.976 Ac  
Prop. Pervious Area: (25,313sf) 0.581 Ac  
Building Floor Area: 10,835 sf  
Building Max. Height: 25'-0"  
Lot Coverage: 9.7%

Parking:  
Required Per PD  
Total Provided: 148 Spaces  
ADA Spaces Required: 5 Spaces  
Total Provided: 5 Spaces  
Bicycle Parking:  
Required (1/25)  
Total Provided: 6 Spaces

SITE SUMMARY



SITE PLAN  
PLANO ISD WRAPAROUND  
SERVICE CENTER ADDITION

7.828 Acres Situated In The  
MARTHA McBRIDE SURVEY, ABST. 553  
DALLAS, COLLIN COUNTY, TEXAS

**Owner**  
Plano Independent School District  
6600 Alma Drive  
Plano, Texas 75023  
Telephone 972 519-8282  
**Prepared By**  
RLK Engineering, Inc.  
111 West Main Street  
Allen, Texas 75013  
Telephone 972 359-1733  
February 15, 2023

City File #2212-326

| REVISIONS                                                             |                     |                               |          |
|-----------------------------------------------------------------------|---------------------|-------------------------------|----------|
| REV. No.                                                              | DATE                | DESCRIPTION                   | BY       |
|                                                                       |                     |                               |          |
| RLK ENGINEERING, INC. <span style="float: right;">Firm No. 579</span> |                     |                               |          |
| PLAT NO.                                                              | BUILDING PERMIT NO. | DEV ENGINEERING TRACKING NOS. |          |
| YYYY-XXX                                                              | YYYYMMDDXXXX        | WW23-030                      | DP23-016 |

| SITE PLAN                           |           |         |      |        |        |
|-------------------------------------|-----------|---------|------|--------|--------|
| PISD SERVICE CENTER                 |           |         |      |        |        |
| 6200 BLOCK MAPLESHADE LANE          |           |         |      |        |        |
| DEVELOPMENT SERVICES                |           |         |      |        |        |
| CITY OF DALLAS, DALLAS COUNTY TEXAS |           |         |      |        |        |
| REVIEW BY:                          | DRAWN BY: | DATE    | FILE | NUMBER | SHEET  |
| RLK                                 | RLK       | 1/16/23 | 411Q | 1953R  | CSP1.0 |

**BENCH MARK:**  
"x" cut on top of inlet, west side Oxford Drive, 97 approx. 220' north of Creek Drive. (See Plan).  
Elevation: 666.67  
**BENCH MARK:**  
"x" cut on top of inlet, east side Oxford Drive, approx. 320' north of Creek Drive. (See Plan).  
Elevation: 667.51

| MISC. INFORMATION                                                                                                                                                                                                                                      |                                                                                                                                            | REVISION | DATE | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|
| <b>NOTE:</b><br>Prior to beginning any construction or construction staking, it shall be the Contractor's responsibility to contact the civil engineer to insure that all parties are in possession of the most current set of construction documents. | <b>BENCH MARK:</b><br>"x" cut on top of inlet, west side Oxford Drive, approx. 220' north of Creek Drive. (See Plan).<br>Elevation: 666.67 |          |      |             |
|                                                                                                                                                                                                                                                        | <b>BENCH MARK:</b><br>"x" cut on top of inlet, east side Oxford Drive, approx. 320' north of Creek Drive. (See Plan).<br>Elevation: 667.51 |          |      |             |
|                                                                                                                                                                                                                                                        |                                                                                                                                            |          |      |             |
|                                                                                                                                                                                                                                                        |                                                                                                                                            |          |      |             |
|                                                                                                                                                                                                                                                        |                                                                                                                                            |          |      |             |

| CONTRACT INFORMATION         |      |
|------------------------------|------|
| CONTRACT NO.                 | DATE |
| CONTRACTOR                   |      |
| CONTRACT NO. (IF APPLICABLE) | DATE |
| CONTRACTOR                   |      |
| CONTRACT NO. (IF APPLICABLE) | DATE |
| CONTRACTOR                   |      |