



Legislation Details (With Text)

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**Type:** BRIEFING ITEMS      **Status:** Briefed  
**File created:** 4/25/2022      **In control:** City Manager's Office  
**On agenda:** 5/4/2022      **Final action:**  
**Title:** Short-Term Rental Regulations  
**Sponsors:**  
**Indexes:** 300  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Short-Term Rental Regulations