



## Legislation Details (With Text)

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**File #:** 20-1639      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Not Briefed  
**File created:** 8/17/2020      **In control:** City Manager's Office  
**On agenda:** 9/2/2020      **Final action:** 9/2/2020  
**Title:** 2020 Census Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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2020 Census Update