



Legislation Details (With Text)

File #: 19-1780 **Version:** 1 **Name:**

Type: BRIEFING ITEMS **Status:** Agenda Ready

File created: 10/31/2019 **In control:** Environment and Sustainability Committee

On agenda: 11/4/2019 **Final action:**

Title: Introduction to Environmental and Climate Planning Efforts
[James McGuire, Director, Office of Environmental Quality & Sustainability]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Introduction to Environmental and Climate Planning Efforts
[James McGuire, Director, Office of Environmental Quality & Sustainability]