



## Legislation Details

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**File #:** 23-385      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Agenda Ready  
**File created:** 1/19/2023      **In control:** City Manager's Office  
**On agenda:** 2/1/2023      **Final action:**  
**Title:** Comprehensive Urban Agriculture Plan (CUAP)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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