



Legislation Details

File #: 23-2204 **Version:** 1 **Name:**
Type: BRIEFING ITEMS **Status:** Agenda Ready
File created: 8/28/2023 **In control:** Parks, Trails, and the Environment Committee
On agenda: 9/5/2023 **Final action:**
Title: Park and Trails Bond Update
[Chris Turner-Noteware, Assistant Director, Park and Recreation]
Sponsors:
Indexes:
Code sections:
Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
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