



Legislation Details

File #: 23-1570 **Version:** 1 **Name:**
Type: BRIEFING MEMOS **Status:** Agenda Ready
File created: 5/30/2023 **In control:** Environment and Sustainability Committee
On agenda: 6/6/2023 **Final action:**
Title: Follow Up to Questions on 2024 Bond Program Specifications Presentation
[Carl Simpson, Assistant City Manager]
Sponsors:
Indexes:
Code sections:
Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
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