



Legislation Details

File #: 23-1570 **Version:** 1 **Name:**

Type: BRIEFING MEMOS **Status:** Agenda Ready

File created: 5/30/2023 **In control:** Environment and Sustainability Committee

On agenda: 6/6/2023 **Final action:**

Title: Follow Up to Questions on 2024 Bond Program Specifications Presentation
[Carl Simpson, Assistant City Manager]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------