



## Legislation Details

---

**File #:** 21-346      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Agenda Ready  
**File created:** 2/19/2021      **In control:** Government Performance and Financial Management Committee  
**On agenda:** 2/22/2021      **Final action:**  
**Title:** Appointment of the City Auditor  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|