



## Legislation Details

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**File #:** 22-1387      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Discussed  
**File created:** 6/6/2022      **In control:** City Manager's Office  
**On agenda:** 6/15/2022      **Final action:**  
**Title:** Short Term Rental Discussion  
**Sponsors:**  
**Indexes:** 300  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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