



## Legislation Details

---

**File #:** 22-2351      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Briefed  
**File created:** 9/30/2022      **In control:** City Manager's Office  
**On agenda:** 11/2/2022      **Final action:**  
**Title:** Update on Fleet Initiatives  
**Sponsors:**  
**Indexes:** 300  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------