



## Legislation Details

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**File #:** 20-253      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Agenda Ready  
**File created:** 1/30/2020      **In control:** Environment and Sustainability Committee  
**On agenda:** 2/3/2020      **Final action:**  
**Title:** Approval of the January 6, 2020 Environmental and Sustainability Committee Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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