



## Legislation Details

---

**File #:** 21-2244      **Version:** 1      **Name:**  
**Type:** MINUTES      **Status:** Approved  
**File created:** 11/8/2021      **In control:** City Secretary's Office  
**On agenda:** 12/1/2021      **Final action:**  
**Title:** Approval of Minutes of the November 16, 2021 City Council Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------