



## Legislation Details

---

**File #:** 22-1719      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Agenda Ready  
**File created:** 7/29/2022      **In control:** Ad Hoc Legislative Affairs Committee  
**On agenda:** 8/2/2022      **Final action:**  
**Title:** City Membership Organizations  
**Sponsors:**  
**Indexes:** 300  
**Code sections:**  
**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------