



## Legislation Details

---

**File #:** 23-1574      **Version:** 1      **Name:**  
**Type:** MINUTES      **Status:** Agenda Ready  
**File created:** 5/30/2023      **In control:** Environment and Sustainability Committee  
**On agenda:** 6/6/2023      **Final action:**  
**Title:** Approval of the May 1, 2023 Committee Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------