



## Legislation Details

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**Type:** MINUTES      **Status:** Agenda Ready  
**File created:** 5/30/2023      **In control:** Environment and Sustainability Committee  
**On agenda:** 6/6/2023      **Final action:**  
**Title:** Approval of the May 1, 2023 Committee Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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