



Legislation Details

**File #:** 24-1534      **Version:** 1      **Name:**

**Type:** ZONING CASES -      **Status:** Hearing Closed; Approved as Amended  
INDIVIDUAL

**File created:** 4/26/2024      **In control:** Department of Planning and Urban Design

**On agenda:** 5/22/2024      **Final action:**

**Title:** A public hearing to receive comments regarding an application for and an ordinance granting (1) a new subdistrict for FWMU-5 Walkable Urban Mixed Use Form Subdistrict uses on property zoned a D (A) Duplex Subdistrict, a CC Community Commercial Subdistrict, and a P(A) Parking Subdistrict within Planned Development District No. 595, the South Dallas/Fair Park Special Purpose District; (2) a Specific Use Permit for a commercial parking lot or garage on property zoned a CC Subdistrict and a D(A) Subdistrict within Planned Development District No. 595; and (3) a Specific Use Permit for a commercial parking lot or garage on property zoned a CC Subdistrict within Planned Development District No. 595, on property generally along the southwest line of South Central Expressway, northwest of Pennsylvania Avenue, and east of Julius Schepps Freeway  
 Recommendation of Staff: (1) Approval of a new subdistrict for FWMU-5 Subdistrict uses, subject to a subarea map exhibit and staff's recommended conditions; (2) approval of a Specific Use Permit for a commercial parking lot or garage for a two-year period, subject to a site plan and conditions; and (3) approval of a Specific Use Permit for a commercial parking lot or garage for a two-year period, subject to a site plan and conditions  
 Recommendation of CPC: (1) Approval of a new subdistrict for FWMU-5 Subdistrict uses, subject to a subarea map exhibit and conditions; (2) approval of a Specific Use Permit for a commercial parking lot or garage for a two-year period, subject to a site plan and conditions; and (3) approval of a Specific Use Permit for a commercial parking lot or garage for a two-year period, subject to a site plan and conditions  
 Z223-268(LG)

**Sponsors:**

**Indexes:** 7

**Code sections:**

**Attachments:** 1. Case Report

Date	Ver.	Action By	Action	Result
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