



Legislation Details

**File #:** 23-385      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 1/19/2023      **In control:** City Manager's Office

**On agenda:** 2/1/2023      **Final action:**

**Title:** Comprehensive Urban Agriculture Plan (CUAP)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------