



## Legislation Details

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**File #:** 21-1834      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Agenda Ready  
**File created:** 9/16/2021      **In control:** Transportation and Infrastructure Committee  
**On agenda:** 9/20/2021      **Final action:**  
**Title:** Monthly Update of Public Works Program Performance Report  
[Robert Perez, Director, Department of Public Works]  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
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