



## Legislation Details

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**File #:** 23-1272      **Version:** 1      **Name:**  
**Type:** BRIEFING ITEMS      **Status:** Briefed  
**File created:** 4/28/2023      **In control:** City Manager's Office  
**On agenda:** 5/17/2023      **Final action:**  
**Title:** Technical Criteria and 2024 Bond Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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