



## Legislation Details

---

**File #:** 20-1748      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 9/1/2020      **In control:** Economic Development Committee

**On agenda:** 9/8/2020      **Final action:**

**Title:** ForwardDallas Update and Area Planning Program  
[Peer Chacko, Director, Planning and Urban Design]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|