



Legislation Details

**File #:** 19-1716      **Version:** 1      **Name:**

**Type:** CONSENT AGENDA      **Status:** Approved

**File created:** 10/24/2019      **In control:** Department of Sustainable Development and Construction

**On agenda:** 1/8/2020      **Final action:** 1/8/2020

**Title:** Authorize acquisition from Garland W. Martin, of approximately 46,187 square feet of land improved with a single-family dwelling located in Hunt County for the Lake Tawakoni 144-inch Transmission Pipeline Project - Not to exceed \$121,442.00 (\$118,442.00, plus closing costs and title expenses not to exceed \$3,000.00) - Financing: Water Construction Fund

**Sponsors:**

**Indexes:** 200

**Code sections:**

**Attachments:** 1. Map, 2. Resolution, 3. Exhibit A, 4. Exhibit B

Date	Ver.	Action By	Action	Result
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