



## Legislation Details

---

**File #:** 20-253      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 1/30/2020      **In control:** Environment and Sustainability Committee

**On agenda:** 2/3/2020      **Final action:**

**Title:** Approval of the January 6, 2020 Environmental and Sustainability Committee Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------