



## Legislation Details

---

**File #:** 20-872      **Version:** 2      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 4/27/2020      **In control:** Ad Hoc Committee on COVID-19 Human and Social Recovery and Assistance

**On agenda:** 4/30/2020      **Final action:**

**Title:** Outline Ad Hoc Committee's Strategic Next Steps

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------