



## Legislation Details (With Text)

---

**File #:** 20-1042      **Version:** 2      **Name:**

**Type:** MINUTES      **Status:** Agenda Ready

**File created:** 5/18/2020      **In control:** Ad Hoc Committee on COVID-19 Human and Social Recovery and Assistance

**On agenda:** 5/21/2020      **Final action:**

**Title:** Approval of the May 14, 2020 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of the May 14, 2020 Minutes