



Legislation Details (With Text)

File #: 20-1048 **Version:** 2 **Name:**
Type: BRIEFING ITEMS **Status:** Agenda Ready
File created: 5/18/2020 **In control:** Ad Hoc Committee on COVID-19 Human and Social Recovery and Assistance
On agenda: 5/21/2020 **Final action:**
Title: Outline Ad Hoc Committee's Strategic Next Steps
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Outline Ad Hoc Committee's Strategic Next Steps