



## Legislation Details (With Text)

---

**File #:** 20-1639      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Not Briefed

**File created:** 8/17/2020      **In control:** City Manager's Office

**On agenda:** 9/2/2020      **Final action:** 9/2/2020

**Title:** 2020 Census Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2020 Census Update