



## Legislation Details

---

**File #:** 20-1685      **Version:** 1      **Name:**

**Type:** ACTION ITEMS      **Status:** Agenda Ready

**File created:** 8/25/2020      **In control:** Environment and Sustainability Committee

**On agenda:** 9/8/2020      **Final action:**

**Title:** Consideration of vice chair appointment to Environment and Sustainability Advisory Committee and the evaluation of duties [List of nominees included in briefing memorandum]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------