



Legislation Details (With Text)

File #: 20-1928 **Version:** 1 **Name:**

Type: BRIEFING ITEMS **Status:** Agenda Ready

File created: 9/28/2020 **In control:** Ad Hoc Committee on COVID-19 Recovery and Assistance

On agenda: 10/1/2020 **Final action:**

Title: Nonprofit Assistance - Program Statement
[Jessica Galleshaw, Director, Office of Community Care]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Nonprofit Assistance - Program Statement
[Jessica Galleshaw, Director, Office of Community Care]