



## Legislation Details (With Text)

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**File #:** 20-1875      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Briefed

**File created:** 9/21/2020      **In control:** City Manager's Office

**On agenda:** 10/7/2020      **Final action:** 10/7/2020

**Title:** Status of Dockless Vehicle Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Status of Dockless Vehicle Program