



## Legislation Details

---

**File #:** 20-2057      **Version:** 1      **Name:**

**Type:** VOTING AGENDA      **Status:** Approved

**File created:** 10/12/2020      **In control:** City Manager's Office

**On agenda:** 10/21/2020      **Final action:** 10/21/2020

**Title:** Approval of Minutes of the October 7, 2020 City Council Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------