



## Legislation Details

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|-----------------------|--|----------------------|---|--|--|
| <b>File #:</b>        | 20-2318  | <b>Version:</b>      | 1 | <b>Name:</b>   |  |
| <b>Type:</b>          | ZONING CASES - UNDER ADVISEMENT - INDIVIDUAL   | <b>Status:</b>       |   | Hearing Closed   |  |
| <b>File created:</b>  | 11/12/2020   | <b>In control:</b>   |   | Department of Sustainable Development and Construction |  |
| <b>On agenda:</b>     | 12/9/2020  | <b>Final action:</b> |   | 12/9/2020  |  |
| <b>Title:</b>         | <p>A public hearing to receive comments regarding an application for and (1) an ordinance granting an amendment to Planned Development District No. 493, and (2) an ordinance granting an amendment to and renewal of Specific Use Permit No. 1976 for a child-care facility and private school uses on property zoned Planned Development District No. 493, on the west side of Skillman Street, north of Woodcrest Lane</p> <p>Recommendation of Staff: Approval of (1) a revised development plan for Planned Development District No. 493; and approval of (2) an amendment to and renewal of Specific Use Permit No. 1976 for a child-care facility and private school uses for a five-year period with eligibility for automatic renewals for additional five-year periods, subject to a revised site plan and staff's recommended conditions</p> <p>Recommendation of CPC: Approval of (1) an amendment to Planned Development District No. 493, subject to a revised development plan; and approval of (2) an amendment to and renewal of Specific Use Permit No. 1976 for a child-care facility and private school uses for a five-year period with eligibility for automatic renewals for additional five-year periods, subject to a revised site plan and conditions</p> <p>Z190-246(PD)</p> <p>Note: This item was deferred by the City Council before opening the public hearing on November 11, 2020, and is scheduled for consideration on December 9, 2020</p> |                      |   |  |  |
| <b>Sponsors:</b>      |  |                      |   |  |  |
| <b>Indexes:</b>       | 14   |                      |   |  |  |
| <b>Code sections:</b> |  |                      |   |  |  |
| <b>Attachments:</b>   | 1. Case Report   |                      |   |  |  |

| Date | Ver. | Action By | Action | Result |
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