



## Legislation Details (With Text)

---

**File #:** 21-101      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 1/19/2021      **In control:** Government Performance and Financial Management Committee

**On agenda:** 1/25/2021      **Final action:**

**Title:** Budget Accountability Report (information as of November 30, 2020)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Budget Accountability Report (information as of November 30, 2020)