



## Legislation Details

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**File #:** 21-259      **Version:** 1      **Name:**

**Type:** BRIEFING MEMOS      **Status:** Agenda Ready

**File created:** 2/4/2021      **In control:** Ad Hoc Committee on COVID-19 Recovery and Assistance

**On agenda:** 2/11/2021      **Final action:**

**Title:** Update on Rental Assistance Programming Dollars  
[Jessica Galleshaw, Director, Office of Community Care]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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