



## Legislation Details

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**File #:** 21-706      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Briefed

**File created:** 4/8/2021      **In control:** City Manager's Office

**On agenda:** 5/5/2021      **Final action:**

**Title:** Violent Crime Reduction Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Attachment

Date	Ver.	Action By	Action	Result
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