



Legislation Details (With Text)

File #: 21-842 **Version:** 1 **Name:**

Type: BRIEFING MEMORANDUM **Status:** Agenda Ready

File created: 4/29/2021 **In control:** Ad Hoc Committee on COVID-19 Recovery and Assistance

On agenda: 5/6/2021 **Final action:**

Title: Rental Assistance Programs Update
[Jessica Galleshaw, Director, Office of Community Care]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Rental Assistance Programs Update
[Jessica Galleshaw, Director, Office of Community Care]