



## Legislation Details

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**File #:** 21-824      **Version:** 2      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 4/28/2021      **In control:** Public Safety Committee

**On agenda:** 5/10/2021      **Final action:**

**Title:** Violence Interrupter Program Update  
[David Pughes, Director, Officer of Integrated Public Safety Solutions]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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