



## Legislation Details

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**File #:** 21-1378      **Version:** 1      **Name:**

**Type:** CONSENT AGENDA      **Status:** Approved as an Individual Item

**File created:** 7/24/2021      **In control:** Office of Procurement Services

**On agenda:** 8/25/2021      **Final action:**

**Title:** Authorize a two-year service contract for a comprehensive food and urban agriculture plan for the Office of Environmental Quality and Sustainability - Agritecture, LLC, most advantageous proposer of three - Not to exceed \$250,000 - Financing: General Fund (subject to annual appropriations)

**Sponsors:**

**Indexes:** 300

**Code sections:**

**Attachments:** 1. Resolution

Date	Ver.	Action By	Action	Result
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