



## Legislation Details (With Text)

---

**File #:** 21-1810      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 9/15/2021      **In control:** Environment and Sustainability Committee

**On agenda:** 9/21/2021      **Final action:**

**Title:** CECAP: Goals, Targets & Actions  
[Susan Alvarez, Assistant Director, Office of Environmental Quality & Sustainability]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

CECAP: Goals, Targets & Actions  
[Susan Alvarez, Assistant Director, Office of Environmental Quality & Sustainability]