

## City of Dallas

## Legislation Details (With Text)

| File #:        | 21-2048                                                                                                                                                                        | Version: 1 | Name:         |                                                  |              |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|--------------------------------------------------|--------------|
| Туре:          | BRIEFING ITEMS                                                                                                                                                                 |            | Status:       | Agenda Ready                                     |              |
| File created:  | 10/14/2021                                                                                                                                                                     |            | In control:   | Government Performance a<br>Management Committee | nd Financial |
| On agenda:     | 10/25/2021                                                                                                                                                                     |            | Final action: |                                                  |              |
| Title:         | Response to Questions Raised During the Boards and Commissions Audit Briefing from the<br>September 27, 2021 Government Performance and Financial Management Committee Meeting |            |               |                                                  |              |
| Sponsors:      |                                                                                                                                                                                |            |               |                                                  |              |
| Indexes:       |                                                                                                                                                                                |            |               |                                                  |              |
| Code sections: |                                                                                                                                                                                |            |               |                                                  |              |
| Attachments:   | 1. Memorandum                                                                                                                                                                  |            |               |                                                  |              |
|                |                                                                                                                                                                                |            |               |                                                  |              |

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