



## Legislation Details (With Text)

---

**File #:** 21-2129      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 10/26/2021      **In control:** Environment and Sustainability Committee

**On agenda:** 11/1/2021      **Final action:**

**Title:** Sanitation Services Performance & Initiatives Update  
[Jerome Council, Director, Sanitation Services Department]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Sanitation Services Performance & Initiatives Update  
[Jerome Council, Director, Sanitation Services Department]