



## Legislation Details (With Text)

---

**File #:** 21-2258      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 11/8/2021      **In control:** Transportation and Infrastructure Committee

**On agenda:** 11/15/2021      **Final action:**

**Title:** Five-Year Infrastructure Management Program (IMP) FY 2022-2026  
[Robert Perez, Ph.D., Director, Department of Public Works]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Five-Year Infrastructure Management Program (IMP) FY 2022-2026  
[Robert Perez, Ph.D., Director, Department of Public Works]