



## Legislation Details (With Text)

---

**File #:** 21-2304      **Version:** 1      **Name:**

**Type:** MINUTES      **Status:** Agenda Ready

**File created:** 11/16/2021      **In control:** Ad Hoc Judicial Nominating Committee

**On agenda:** 11/22/2021      **Final action:**

**Title:** Approval of the October 18, 2021 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of the October 18, 2021 Minutes